



# CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY



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LINDA S. ADAMS  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

ARNOLD SCHWARZENEGGER  
GOVERNOR

Certified Mail: 7003 1680 0000 6174 9194

October 29, 2007

Ms. Laura Mapes  
Fire Marshal  
Union City Fire Department  
34009 Alvarado-Niles Road  
Union City, California 94587

Dear Ms. Mapes:

The California Environmental Protection Agency (Cal/EPA), Office of Emergency Services, Office of the State Fire Marshal, Department of Toxic Substances Control, and the State Water Resources Control Board conducted a program evaluation of the Union City Fire Department Certified Unified Program Agency (CUPA) on May 23 and 24, 2007. The evaluation consisted of a review of program elements, an in-office program review and field oversight inspections. The State evaluators completed a Certified Unified Program Agency Evaluation Summary of Findings with your agency's program management staff, which includes identified deficiencies, with preliminary corrective actions and timeframes, program observations and recommendations, and examples of outstanding program implementation.

Cal/EPA has received documentation of corrective actions taken by Union City Fire Department for the deficiencies found during the evaluation process. After reviewing the Evaluation Summary of Findings and the documentation of corrective actions, Cal/EPA finds that all deficiencies noted in the Evaluation Summary of Findings have been corrected.

Cal/EPA appreciates the actions taken by Union City Fire Department that have corrected all of the deficiencies identified during the May 23 and 24, 2007 evaluation. Based on these corrections, Cal/EPA has modified Union City Fire Department's rating on the evaluation from satisfactory with some improvement needed to meets program performance standards.

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Thank you for your continued commitment to the protection of public health and the environment. If you have any questions or need further assistance, you may contact Jim Bohon, Manager, Cal/EPA Unified Program at (916) 327-5097 or [jbohon@calepa.ca.gov](mailto:jbohon@calepa.ca.gov).

Sincerely,

[Original signed by Jim Bohon]

Don Johnson  
Assistant Secretary  
California Environmental Protection Agency

cc: Ms. Marci Christofferson (Sent Via Email)  
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